



**BOROUGH OF TARENTUM**  
**COUNCIL MEETING IN BOROUGH COUNCIL**  
**CHAMBERS**



Tuesday, September 9, 2025 – 6:00 p.m.

Regular Meeting

**ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**ROLL CALL:** Susan Clark, Scott Dadowski, Lou Ann Homa, Kevin Bertock, Brian Nolan, Ray Kerr, Maggie Smith, and Mayor Bob Lang.

**ALSO**

**Borough Solicitor:** Eric H. Dee;

**Borough Manager:** Dwight D. Boddorf;

**PRESENT:** **Code Enforcement Officer:** Anthony D. Bruni;  
**Police Department:** Lieutenant Mark Glogowski

**PRESENTATION:** N/A

**CITIZEN COMMENT SECTION 1:** Open to any comment on the current agenda. (3-minute time limit)

**EXCEPTIONS TO OPEN MEETINGS (65 Pa.C.S.A. § 707):**

1. N/A

**MINUTES:** 08-12-2025 Regular Meeting Minutes

**COMMUNICATIONS:**

1. N/A

**COMMITTEE and DEPARTMENT REPORTS:**

Mayor Report	
President Report	
Solicitor Report	
Police Chief Report	
Code Officer Report	<a href="#">2025.08 Monthly Report</a>



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<b>Engineer Report</b>	<p><a href="#">2025.08- Engineer Report</a></p> <p>If draining your pool, allow your pool to dechlorinate first by keeping it uncovered and waiting ten (10) days after its last chlorination to allow the chlorine to dissipate in the air.</p>
<b>Manager Report</b>	<p><b>Finance Update:</b></p> <ul style="list-style-type: none"><li>▪ N/A</li></ul> <p><b>Upcoming Events:</b></p> <ul style="list-style-type: none"><li>▪ Night Market, Thursday, August 14, 2025.</li></ul> <p><b>Other Updates:</b></p> <ul style="list-style-type: none"><li>▪ Tree trimming</li><li>▪ Park Signs</li></ul> <p><b>Reports and Updates:</b> <a href="#">2025.07 - League Link: July 2025 (last updated)</a> <a href="#">2025.08 - PELRAS Update</a> <a href="#">2025.08 - Allegheny County Council</a> <a href="#">2025.08 -PME Ae-Newsletter</a></p> <p><b>Sheriff Sale Listings (2025):</b> <a href="#">2025.08 Bid List</a> <a href="#">2025.08 Sale Results</a></p>
<b>Business</b>	<p><b>Postponed Business:</b></p> <ul style="list-style-type: none"><li>▪ Discussion on street closures.</li></ul> <p><b>New Business:</b></p> <p><b>Consent Agenda Items</b> (Bundled together for motion)</p> <ul style="list-style-type: none"><li>▪ Motion to approve consent items 1-3<ol style="list-style-type: none"><li>1. Motion to pay the Borough bills for the month of August 2025.</li><li>2. Motion to accept the bid of N. Leslie for the open Public Works Laborer position and to ratify the hire effective August 25, 2025.</li><li>3. Motion to accept Compass Minerals America as the lowest responsible bidder through the SHACOG Purchasing Alliance for rock salt with a primary bid price of \$88.32 per ton.</li></ol></li><li>▪ Discussion on the 7<sup>th</sup> and Ormond project.</li><li>▪ Motion to (approve, deny, table) remaining 7<sup>th</sup> and Ormond Project funding commitment.</li><li>▪ Motion to approve purchase of StatTrak Data Collector for \$5,519.58 *Note: Works with the current All Traffic Solutions Cloud and counts traffic data only.</li></ul>



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- Motion to approve change order for park bollard project for approximately \$20,000.00  
\*Note: cost per bollard is the same, but we are recommending reducing the space between the bollards to ensure safety, which will add more bollards to the project.
  
- Motion to adopt [Resolution 25-16: 2026 MMO](#)  
RESOLUTION OF THE BOROUGH OF TARENTUM, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, RATIFYING THE ADOPTION OF THE 2026 MINIMUM MUNICIPAL OBLIGATIONS (MMO)
  
- Motion to adopt [Resolution 25-17: 2026 Water Rates](#)  
RESOLUTION OF THE BOROUGH OF TARENTUM, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA DESIGNATING THE 2026 WATER RATES AND ESTABLISHING A FOUR-YEAR PLAN TO PHASE-IN UNIFORM WATER CONSUMPTION RATES AND METER-SCALED BASE CHARGES, INCLUDING AN INCREASE TO THE EAST DEER CONTRACT RATE, AND REPEALING ALL RATES INCONSISTENT HEREWITH.  
\*Note: Recommendation to freeze **residential** water rates until 2029.



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<b>AVNCOG</b>		<b>Chair:</b> Mr. Bertocki
<b>Business Advisory Committee</b>		<b>Chair:</b> Mr. Kerr <b>Member:</b> Mr. Bertocki
<b>Finance &amp; Admin.</b>	<a href="#">2025.08 Budget Report</a> <a href="#">2025.08 Check Register</a>	<b>Chair:</b> Mr. Bertocki <b>Member:</b> Ms. Smith
<b>Parks/ Recreation</b>		<b>Chair:</b> Ms. Smith <b>Member:</b> Mr. Bertocki
<b>Property/Health / Zoning</b>		<b>Chair:</b> Mr. Nolan <b>Member:</b> Mr. Kerr
<b>Public Safety</b>	Fire Department Reports: <ul style="list-style-type: none"><li>▪ Eureka (Fire &amp; EMS): <a href="#">August</a> 2025</li><li>▪ Highlands:</li><li>▪ Summit:</li></ul>	<b>Chair:</b> Ms. Clark <b>Member:</b> Mrs. Homa
<b>Public Works</b>	<a href="#">2025.08</a>	<b>Chair:</b> Ms. Homa <b>Member:</b> Ms. Smith
<b>Redevelopment/ Revitalization</b>		<b>Chair:</b> Ms. Clark <b>Member:</b> Mr. Bertock
<b>Utilities</b>	<a href="#">Water – 2025.08</a> <a href="#">Electric – 2025.08</a>	<b>Chair:</b> Mr. Kerr <b>Member:</b> Mr. Nolan



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**CITIZENS' COMMENT SECTION 2: This is Open to residents and taxpayers of Tarentum Borough for any comments.**  
(3-minute time limit)

**ADJOURN:**



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**Notes:**