



**BOROUGH OF TARENTUM**  
**COUNCIL MEETING IN BOROUGH**  
**COUNCIL CHAMBERS**  
Tuesday, February 11, 2025 – 6:00 p.m.  
 Regular Meeting



**ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**ROLL CALL:** Lou Ann Homa, Raymond Kerr, Kevin Bertocki, Brian Nolan, Maggie Smith, Susan Clark, Scott Dadowski, and Mayor Bob Lang.

**ALSO PRESENT:** **Borough Solicitor:** Eric H. Dee;  
**Borough Manager:** Dwight D. Boddorf; absent with cause  
**Code Enforcement Officer:** Anthony D. Bruni;  
**Police Department:** Lieutenant Mark Glogowski

**PRESENTATION:** Pennsylvania Municipal Electric Association [Video Presentation](#)

**CITIZEN COMMENT:**

**EXCEPTIONS TO OPEN MEETINGS (65 Pa.C.S.A. § 707):**

N/A.

**MINUTES:** 01-14-2024 Regular Meeting

**COMMUNICATIONS:**

1. [RYFO Request](#)
2. [Civil Service Memo](#)
3. [Planning Commission re-appointment request](#)
4. [Environmental Advisory Committee re-appointment request](#)

**COMMITTEE and DEPARTMENT REPORTS:**

<b>Mayor Report</b>	
<b>President Report</b>	
<b>Solicitor Report</b>	



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<b>Police Chief Report</b>	
<b>Code Officer Report</b>	<a href="#">2025.01 Monthly Report</a>

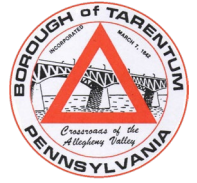
<b>Engineer Report</b>	<a href="#">2025.01- Engineer Report</a> Clean up after your pet. Don't let pet waste get washed down the storm drain or into the street.
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<b>Manager Report</b>	<p><b>Finance Update:</b></p> <ul style="list-style-type: none"> <li>▪ N/A</li> </ul> <p><b>Upcoming Events:</b></p> <ul style="list-style-type: none"> <li>▪ N/A</li> </ul> <p><b>Other Updates:</b></p> <ul style="list-style-type: none"> <li>▪ Park Surveys</li> </ul> <p><b>Reports and Updates:</b>  <a href="#">2025.01 - League Link: January 2025</a>  <a href="#">2025.01 - PELRAS Update</a>  <a href="#">2025.01 - Allegheny County Council</a>  <a href="#">2025.01 – PME Ae-Newsletter</a></p> <p><b>Sheriff Sale Listings (<a href="#">2025</a>):</b>  <a href="#">2025.01 Bid List</a>  <a href="#">2025.01 Sale Results</a></p>
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<b>Business</b>	<p><b>Postponed Business:</b></p> <ul style="list-style-type: none"> <li>▪ Motion to advertise <a href="#">Ordinance 25-03: Parking Violations</a>          AN ORDINANCE OF THE BOROUGH COUNCIL OF THE BOROUGH OF TARENTUM, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, AMENDING ORDINANCE 98-7 AND ORDINANCE 06-01 TO INCLUDE TOWING PROVISIONS FOR PARKING VIOLATIONS UNDER CHAPTER 250-27.1 OF THE BOROUGH CODE.</li> </ul> <p><b>New Business:</b></p> <ul style="list-style-type: none"> <li>▪ Motion to pay the Borough bills for the month of January 2025.</li> <li>▪ Motion to reappoint Jim Bonner to the Planning Commission for a three-year term.</li> <li>▪ Motion to reappoint Jim Bonner to the EAC for a three-year term.</li> <li>▪ Motion to reappoint Tim Kuhns to the Vacancy Board.</li> </ul>
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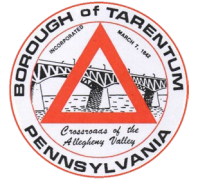
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- Motion to approve RYFYO's request to use Borough Council Chambers for meetings for the 2025 season.
- Motion to approve Abundant Joy Fellowship request to use the gazebo and surrounding area on 4/20/2025 for Easter Sunrise Service.  
\*Conditional upon payment for requested electric service.
- Motion to approve agreement with FBI for TaskForce.
- Motion to (approve, deny, table) purchase of 2025 fire works not to exceed \$15,000.00  
\***Note:** Due to rising costs and a lack of financial support, the Fire Department has struggled to cover the expenses of the annual fireworks display over the past few years. This year, they do not have the necessary funds to support the event. If the Borough chooses to fund the fireworks this year, it will be the last time unless the community steps up to secure funding for future displays. Moving forward, alternative funding sources or sponsorships will need to be identified to continue this tradition
- Motion to approve lot consolidation of 140 and 100 West 4<sup>th</sup> Avenue.
- Motion advertising demolition hearing on 3/4/2025 for 628-630 E. 9th Avenue.
- Motion to approve [re-advertisement](#) for hiring a police officer.  
\*Note: this is the position paid for by Brackenridge as outlined in our intergovernmental agreement.
- Motion to approve [MOU](#) with Tarentum Borough Police Policy and Wage Committee that recognizes act 49 of 2024 for part-time service.
- Motion to refer Façade improvement request for 312 E 6<sup>th</sup> to the planning committee for review and recommendation.
- Motion to adopt [Ordinance 25-04: AMP Mutual Aid](#)  
AN ORDINANCE TO AUTHORIZE AND DIRECT THE BOROUGH TO EXECUTE A MUTUAL AID AGREEMENT WITH INTERSTATE AND INTRASTATE PARTICIPATING MUNICIPAL ELECTRIC SYSTEMS IN ORDER TO BE ABLE TO RECEIVE AND PROVIDE MUTUAL ASSISTANCE DURING TIMES OF EMERGENCIES THROUGH THE INTERCHANGE AND USE OF PERSONNEL AND EQUIPMENT
- Motion to advertise [Ordinance 25-05: Recreation Board](#)  
AN ORDINANCE OF THE BOROUGH OF TARENTUM, ESTABLISHING A RECREATION BOARD, DEFINING ITS MEMBERSHIP, TERMS, AND DUTIES, AND PROVIDING FOR ITS AUTHORITY AND ORGANIZATION.
- Motion to advertise [Ordinance 25-06: Utility Appeals Standardization](#)  
AN ORDINANCE AMENDING ORDINANCE NO. 25-02 (ELECTRIC ORDINANCE) AND ORDINANCES NO. 89-4 AND 91-10 (WATER ORDINANCES) TO ESTABLISH A TWO-STEP APPEAL PROCESS FOR UTILITY BILL DISPUTES



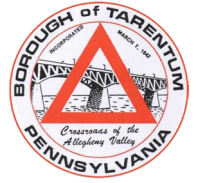
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<b>AVNCOG</b>		<b>Chair:</b> Mr. Bertocki
<b>Business Advisory Committee</b>		<b>Chair:</b> Mr. Kerr <b>Member:</b> Mr. Bertocki
<b>Finance &amp; Admin.</b>	<a href="#">2025.01 Budget Report</a> <a href="#">2025.01 Check Register</a>	<b>Chair:</b> Mr. Bertocki <b>Member:</b> Ms. Smith
<b>Parks/ Recreation</b>	The park survey has been distributed online and via billing inserts. The survey will be open until February, and we encourage everyone to participate.	<b>Chair:</b> Ms. Smith <b>Member:</b> Mr. Bertocki
<b>Property/Health / Zoning</b>		<b>Chair:</b> Mr. Nolan <b>Member:</b> Mr. Kerr
<b>Public Safety</b>	Fire Department Reports: <ul style="list-style-type: none"> <li>▪ Eureka (Fire &amp; EMS)</li> <li>▪ Highlands:</li> <li>▪ Summit:</li> </ul>	<b>Chair:</b> Ms. Clark <b>Member:</b> Mrs. Homa
<b>Public Works</b>	<a href="#">2025.01 Monthly Report</a>	<b>Chair:</b> Ms. Homa <b>Member:</b> Ms. Smith
<b>Redevelopment/ Revitalization</b>		<b>Chair:</b> Ms. Clark <b>Member:</b> Mr. Bertock
<b>Utilities</b>	<a href="#">Water – 2025.01 – Water Plant Report</a> <a href="#">Electric - 2025.01 – Electric Report</a>	<b>Chair:</b> Mr. Kerr <b>Member:</b> Mr. Nolan



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**CITIZENS COMMENT:**

**ADJOURN:**



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