



**BOROUGH OF TARENTUM  
COUNCIL MEETING  
BOROUGH COUNCIL CHAMBERS  
Tuesday, March 8, 2022 – 6:00 p.m.  
Regular Meeting**



**ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG:**

**ROLL CALL:** Carrie Fox, Brian Snyder, Scott Dadowski, Raymond Kerr, Adam Blythe, Lou Ann Homa, Brian Nolan, Mayor Bob Lang

**ALSO PRESENT:**

| DEPARTMENT               | NAME                | PRESENT |
|--------------------------|---------------------|---------|
| BOROUGH MANAGER          | MICHAEL L. NESTICO  |         |
| BOROUGH SOLICITOR        | ERIC H. DEE         |         |
| CHIEF OF POLICE          | WILLIAM S. VAKULICK |         |
| CODE ENFORCEMENT OFFICER | ANTHONY D. BRUNI    |         |

**CITIZEN COMMENT:**

**EXCEPTIONS TO OPEN MEETINGS (65 Pa.C.S.A. § 707):**

The following executive sessions were held: N/A

**MINUTES:** Motion to accept the minutes of the [February 1, 2022 Regular Council Meeting](#).

**COMMUNICATIONS:**

01. [Communication 01 – Summit Hose Fall Festival Event Request](#)
02. [Communication 02 – Tarentum Lion’s Club Book Walk Event Request](#)
03. [Communication 03 – Dynamite Daycare Graduation Event Request](#)

**COMMITTEE and DEPARTMENT REPORTS:**



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| <b>Mayor Report</b>        |   |              |              |          |           |       |                 |          |              |              |          |
|----------------------------|---|--------------|--------------|----------|-----------|-------|-----------------|----------|--------------|--------------|----------|
| <b>President Report</b>    |   |              |              |          |           |       |                 |          |              |              |          |
| <b>Solicitor Report</b>    |   |              |              |          |           |       |                 |          |              |              |          |
| <b>Police Chief Report</b> |   |              |              |          |           |       |                 |          |              |              |          |
| <b>Code Officer Report</b> | <a href="#">2022.02 Monthly Report</a>  |              |              |          |           |       |                 |          |              |              |          |
| <b>Engineer Report</b>     | <a href="#">2022.03 - Engineer Report</a><br>MS4 reminder: Please refrain from illegal dumping or discharge into our stormwater system.   |              |              |          |           |       |                 |          |              |              |          |
| <b>Manager Report</b>      | <p><b>Upcoming Events:</b><br/>         March 29, 2022 – 6:00 PM – Recreation Board Meeting<br/>         April 7-10, 2022 – Allegheny League of Municipalities Annual Conference<br/>         April 12, 2022 – 6:00 PM – Borough Council Regular Meeting</p> <p><b>Reports and Updates:</b><br/> <a href="#">2022.02 - Legislative Locator</a><br/> <a href="#">2022.02 - League Link</a><br/>         2022.02 - PELRAS Update<br/>         2022.02 - Allegheny County Council Connection Newsletter</p> <p>2022 ALOM Banner Community Recognition</p> <p><b>Sheriff Sale Listings (<a href="#">February 2022</a>):</b><br/> <a href="#">2022.02 Bid List</a><br/> <a href="#">2022.02 Postpone List</a><br/> <a href="#">2022.02 Postpone Results</a><br/> <a href="#">2022.02 Sale Results</a></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property:</th> <th style="width: 15%;">Auction #:</th> <th style="width: 20%;">List:</th> <th style="width: 20%;">Docket #:</th> <th style="width: 15%;">Date:</th> </tr> </thead> <tbody> <tr> <td>622 Roup Street</td> <td>020JUL21</td> <td>PLTF Overbid</td> <td>MG-20-000256</td> <td>1/3/2022</td> </tr> </tbody> </table> | Property:    | Auction #:   | List:    | Docket #: | Date: | 622 Roup Street | 020JUL21 | PLTF Overbid | MG-20-000256 | 1/3/2022 |
| Property:                  | Auction #:  | List:        | Docket #:    | Date:    |           |       |                 |          |              |              |          |
| 622 Roup Street            | 020JUL21  | PLTF Overbid | MG-20-000256 | 1/3/2022 |           |       |                 |          |              |              |          |



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| 349 W 7th Avenue | 082JUL19 | Postponed | GD-17-016997 | 5/2/2022  |
| 319 W 9th Avenue | 006JUN20 | Postponed | MG-19-000810 | 3/7/2022  |
| 621 E 8th Avenue | 015FEB21 | Postponed | GD-20-007634 | 11/1/2021 |
| 305 W 9th Avenue | 025OCT21 | Postponed | MG-19-001081 | 11/1/2021 |
| 609 E 9th Avenue | 021DEC21 | Postponed | MG-20-000126 | 3/7/2022  |

**New Business:**

- ❖ Motion to pay the Borough bills for the month of March, 2022.
- ❖ Motion to adopt [Resolution #22-05](#):  
RESOLUTION OF THE BOROUGH OF TARENTUM, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA AUTHORIZING THE FILING OF AN APPLICATION FOR FUNDS WITH THE COMMONWEALTH FINANCING AUTHORITY FOR A STATEWIDE LOCAL SHARE ASSESSMENT GRANT.
- ❖ Motion to adopt [Resolution #22-06](#):  
RESOLUTION OF THE BOROUGH OF TARENTUM, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA AUTHORIZING THE FILING OF AN APPLICATION FOR FUNDS WITH THE COMMONWEALTH FINANCING AUTHORITY FOR A STATEWIDE LOCAL SHARE ASSESSMENT GRANT.
- ❖ Motion to authorize the Borough Manager to execute a Commonwealth Financing Authority funding commitment letter in the amount of \$583,320 as a local share for the Tarentum Borough Water Treatment Plant project.
- ❖ Motion to adopt [Resolution #22-07](#):  
RESOLUTION OF THE BOROUGH OF TARENTUM, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA AUTHORIZING THE FILING OF AN APPLICATION FOR FUNDS WITH THE COMMONWEALTH FINANCING AUTHORITY FOR A STATEWIDE LOCAL SHARE ASSESSMENT GRANT.
- ❖ Motion to adopt [Ordinance #22-03](#):  
ORDINANCE OF THE BOROUGH OF TARENTUM, COUNTY OF ALLEGHENY, COMMONWEALTH OF PENNSYLVANIA, DESIGNATED AS THE “QUALITY OF LIFE ORDINANCE” GOVERNING CERTAIN VIOLATIONS, INCLUDING THE ACCUMULATION AND DISPOSAL OF WASTE, GARBAGE AND RUBBISH; PROHIBITING THE STORAGE OF UNREGISTERED, UNLICENSED, INOPERATIVE OR DISASSEMBLED MOTOR VEHICLES; PROHIBITING THE OUTDOOR PLACEMENT OF



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INDOOR FURNITURE; PROHIBITING CERTAIN OPERATION OF FOOD CARTS OR VENDING CARTS; REQUIRING THE CUTTING OF HIGH WEEDS, GRASS OR VEGETATION; REQUIRING THE TIMELY REMOVAL OF SNOW AND ICE FROM SIDEWALKS; REQUIRING PROPER STORAGE CONTAINERS FOR WASTE AND GARBAGE; REQUIRING THE PROPER STORAGE OF RECYCLABLES AND HAZARDOUS MATERIALS; PROVIDING FOR ENFORCEMENT OF VIOLATIONS OF THIS ORDINANCE, INCLUDING ABATEMENT OF THE VIOLATION, ASSESSMENT OF DIRECT AND INDIRECT COSTS OF CLEANUP, FINES AND ESTABLISHMENT OF A TICKET PROCESS WITH RIGHT OF APPEAL; INCLUDING A SAVINGS CLAUSE, AND PROVIDING FOR AN EFFECTIVE DATE.

- ❖ Motion to approve the request of Summit Hose VFD to hold the Tarentum Fall Festival from September 8 – 10, 2022 and further approving the closure of 1st Avenue from September 7 – 11, 2022.
- ❖ Motion to approve the request of the Tarentum Area Lion’s Club to hold a Book Walk event in Tarentum Park on Saturday, May 14, 2022 from 10:30 a.m. to 12:30 p.m.
- ❖ Motion to approve the request of Dynamite Daycare to hold a Preschool Graduation Event in Tarentum Park on Wednesday, May 25, 2022 from 6:00 p.m. to 8:30 p.m. and further approving the closure of 1st Avenue during the same.

|                                    |  |   |
|------------------------------------|--|---|
| <b>AVNCOG</b>                      |  | <b>Chair: Ms. Fox</b>                         |
| <b>Business Advisory Committee</b> |  | <b>Chair: Mr. Kerr</b><br>Member: Ms. Fox     |
| <b>Finance &amp; Admin.</b>        | <a href="#">2022.02 – Budget Report</a><br><a href="#">2022.02 – Check Register</a><br><a href="#">2022.01 - Real Estate Transfer Tax Report</a> | <b>Chair: Mr. Blythe</b><br>Member: Ms. Homa  |
| <b>Parks/ Recreation/ Library</b>  |  | <b>Chair: Ms. Fox</b><br>Member: Mr. Snyder   |
| <b>Property/Health/ Zoning</b>     |  | <b>Chair: Mr. Nolan</b><br>Member: Mr. Snyder |
| <b>Public Safety</b>               | <a href="#">Eureka – Monthly Report</a>  | <b>Chair: Ms. Homa</b><br>Member: Mr. Kerr    |



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| <b>Public Works</b>                      | <a href="#">2022.02 Monthly Report</a>   | <b>Chair: Ms. Homa</b><br>Member: Mr. Blythe |
| <b>Redevelopment/<br/>Revitalization</b> |  | <b>Chair: Ms. Fox</b><br>Member: Mr. Snyder  |
| <b>Special Events/<br/>Tourism</b>       |  | <b>Chair: Mr. Snyder</b><br>Member: Mr. Kerr |
| <b>Utilities</b>                         | Water – 2022.02 – Water Plant Report<br><a href="#">Electric – 2022.02 – PMEA Monthly e-Newsletter</a> | <b>Chair: Mr. Blythe</b><br>Member: Mr. Kerr |

**CITIZENS COMMENT:**

**ADJOURNMENT:** \_\_\_\_\_ p.m.